



**City of Jeffersontown**  
 Department of Permitting and Enforcement  
 10416 Watterson Trail  
 Jeffersontown, KY 40299  
 Phone: (502) 267-8333 Fax: (502) 267-0547  
[jeffersontownky.gov](http://jeffersontownky.gov)

**FOR OFFICE USE ONLY**

Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

Bus. License #: \_\_\_\_\_

**Electrical Permit Application**

(Please Print)

**LOCATION:** \_\_\_\_\_  Commercial  Residential

Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Contractor's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office/Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Detailed Description of Work: \_\_\_\_\_

**SPECIFICATIONS OF WORK**

| CONTRACTOR                |        |         |       | INSPECTION RECORD |                 |           |
|---------------------------|--------|---------|-------|-------------------|-----------------|-----------|
| Wiring to be Installed    | Number | Fee     | Total | Date              | Type Inspection | Inspector |
| Circuits                  |        | \$3.00  |       |                   |                 |           |
| Sub Panels                |        | \$30.00 |       |                   |                 |           |
| Comm. Amps Service        |        | \$0.25  |       |                   |                 |           |
| Rough Inspection          |        | \$25.00 |       |                   |                 |           |
| Temp. Inspection          |        | \$25.00 |       |                   |                 |           |
| Final Inspection          |        | \$25.00 |       |                   |                 |           |
| Permit                    |        | \$25.00 |       |                   |                 |           |
| <b>Total Permit Fees:</b> |        |         |       |                   |                 |           |

|  |  |
|--|--|
| New Entrance: _____<br><br>Repairs Only: _____ | Size of Entrance: _____<br>Size of Ground: _____<br>Size of Entrance Switch: _____ Amperes |
|--|--|

**Permission is requested to do the work described in the above application in compliance with the National Electrical Code.**

*I hereby certify that I am the owner of record or the owner of record authorizes the proposed work and I have been authorized to make this application as the authorized agent.*

CONTRACTOR/OWNER: \_\_\_\_\_ KY Contractor No: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MASTER ELECTRICIAN Name: \_\_\_\_\_ Master No: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Notify the Jeffersontown Electrical Inspector advising the street address and Permit Number when ready for Inspection.**  
**Work must NOT be covered or energized before inspection and approval by the Inspector.**

**PERMIT MUST BE MAINTAINED AT THE WORK SITE**