

**CITY OF JEFFERSONTOWN, KENTUCKY  
COUNCIL MEETING  
SEPTEMBER 20, 2016  
6:00 P.M.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES - SEPTEMBER 6, 2016**
- 5. GENERAL FUND WARRANT NO. 1428**
- 6. ROAD MAINTENANCE WARRANT NO. 815**
- 7. FIRST READING OF RESOLUTION NO. 401, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AND PRELIMINARY SUBDIVISION PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:  
Project: Jefferson Park  
Address: 3900 Jefferson Park Place  
J\*Town Docket: 16-0017  
Metro Docket: 16DEVPLAN1148  
Approval: Revised Detailed District Development Plan & Preliminary Subdivision Plan**
- 8. FIRST READING OF RESOLUTION NO. 402, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:  
Project: LOWE’S  
Address: 501 S. Hurstbourne Parkway  
J\*Town Docket: 16-0016  
Metro Docket: 16DEVPLAN1123  
Approval: Revised Detailed District Development Plan**
- 9. FIRST READING OF RESOLUTION NO. 403, SERIES 2016; A RESOLUTION DECLARING CITY PROPERTY AS SURPLUS.**

10. **SECOND READING OF ORDINANCE NO. 1351, SERIES 2016; AN ORDINANCE RELATING TO REQUESTING THE APPROVAL BY THE LOUISVILLE/JEFFERSON COUNTY METRO COUNCIL OF THE ANNEXATION BY THE CITY OF JEFFERSONTOWN OF A TRACT OF LAND COMMONLY KNOWN AS THE HILLRIDGE SUBDIVISION, WHICH LAND IS CONTIGUOUS WITH THE EXISTING BOUNDARY OF THE CITY OF JEFFERSONTOWN, BUT NOT CONTIGUOUS TO THE BOUNDARY OF THE FORMER CITY OF LOUISVILLE, AND BEING IN THE UNINCORPORATED AREA OF THE FORMER COUNTY OF JEFFERSON**
11. **FIRST READING OF ORDINANCE NO. 1353, SERIES 2016; AN ORDINANCE RELATING TO A PROPOSAL TO AMEND THE ZONING OF CERTAIN PARCELS OF LAND LOCATED WITHIN THE JEFFERSONTOWN, KENTUCKY COMMERCE PARK FROM VARIOUS CLASSIFICATIONS TO PEC CLASSIFICATION.**
12. **VETERANS PARK MASTER PLAN PRESENTATION**
13. **COMMITTEE REPORTS:**
  - **VINCE GRISANTI - PUBLIC WORKS**
  - **TIM HALL – LEGISLATIVE**
  - **PAM WARE - PARKS & RECREATION**
  - **CAROL PIKE - SAFETY**
  - **RAY PERKINS – ADMINISTRATIVE**
  - **BRIAN ABRAMS – FINANCE**
  - **KRISTINA DREISBACH - PLANNING & ZONING**
  - **MARK BLUM - ECONOMIC DEVELOPMENT**
14. **MAYOR’S REMARKS**
15. **ADJOURN**